

Local Plan Working Group



Forest Heath
District Council

Title:	Agenda										
Date:	Monday 28 November 2016										
Time:	4.00 pm **PLEASE NOTE TIME OF MEETING**										
Venue:	Council Chamber District Offices College Heath Road Mildenhall										
Full Members:	<p style="text-align: center;">Chairman Rona Burt Vice Chairman Robin Millar</p> <p><u>Conservative Members (6)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">David Bowman</td> <td style="width: 33%;">Louise Marston</td> </tr> <tr> <td>Rona Burt</td> <td>Christine Mason</td> </tr> <tr> <td>Carol Lynch</td> <td>Robin Millar</td> </tr> </table> <p><u>West Suffolk Independent Group Members (2)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Simon Cole</td> <td style="width: 33%;">David Palmer</td> </tr> </table> <p><u>UKIP Group Member (1)</u></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 33%;">Reg Silvester</td> <td style="width: 33%;"></td> </tr> </table>	David Bowman	Louise Marston	Rona Burt	Christine Mason	Carol Lynch	Robin Millar	Simon Cole	David Palmer	Reg Silvester	
David Bowman	Louise Marston										
Rona Burt	Christine Mason										
Carol Lynch	Robin Millar										
Simon Cole	David Palmer										
Reg Silvester											
Substitutes:	Named substitutes are not appointed										
Interests – Declaration and Restriction on Participation:	Members are reminded of their responsibility to declare any disclosable pecuniary interest not entered in the Authority's register or local non pecuniary interest which they have in any item of business on the agenda (subject to the exception for sensitive information) and to leave the meeting prior to discussion and voting on an item in which they have a disclosable pecuniary interest.										
Quorum:	Three Members										
Committee administrator:	Sharon Turner Democratic Services Officer (Cabinet) Tel: 01638 719237 Email: sharon.turner@westsuffolk.gov.uk										

Public Information



Forest Heath
District Council

Venue:	District Offices College Heath Road Mildenhall Suffolk, IP28 7EY	Tel: 01638 719000 Email: democratic.services@westsuffolk.gov.uk Web: www.westsuffolk.gov.uk
Access to agenda and reports before the meeting:	Copies of the agenda and reports are open for public inspection at the above address at least five clear days before the meeting. They are also available to view on our website.	
Attendance at meetings:	The District Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public.	
Public speaking:	There is no provision for members of the public to ask questions or make statements during Local Plan Working Group meetings.	
Disabled access:	The public gallery is on the first floor and is accessible via stairs. There is not a lift but disabled seating is available at the back of the Council Chamber on the ground floor. Please see the Committee Administrator who will be able to help you.	
Induction loop:	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter.	
Recording of meetings:	The Council may record this meeting and permits members of the public and media to record or broadcast it as well (when the media and public are not lawfully excluded). Any member of the public who attends a meeting and objects to being filmed should advise the Committee Administrator who will instruct that they are not included in the filming.	

Agenda

Procedural Matters

1. **Apologies for Absence**
 2. **Substitutes**
 3. **Minutes** **1 - 6**
To confirm the minutes of the meeting held on 16 June 2016 (copy attached).
- Part 1 - Public**
4. **Responses to Consultation and Engagement on the Preferred Options Core Strategy Single Issue Review (SIR), Preferred Options Site Allocations Local Plan (SALP) and Draft Infrastructure Delivery Plan (IDP)** **7 - 14**
Report No: **LOP/FH/16/011**
 5. **Core Strategy Single Issue Review (SIR) Submission Document (Regulation 19)** **15 - 50**
Report No: **LOP/FH/16/012**
 6. **Site Allocations Local Plan (SALP) Submission Document (Regulation 19)** **51 - 226**
Report No: **LOP/FH/16/013**